

**IN THE UNITED STATES DISTRICT COURT
FOR THE MIDDLE DISTRICT OF PENNSYLVANIA**

UNITED STATES OF AMERICA : CRIMINAL NO. 3:25-CR-00033-01

v. :

ANTHONY HOFFMAN, :

Defendant :

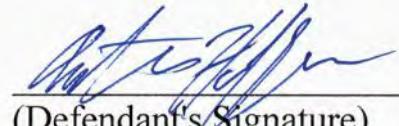
FILED
SCRANTON

FEB 11 2025

PER _____
EJ
DEPUTY CLERK

PLEA

AND NOW, this 11th day of February, 2025, the within named defendant, hereby enters a plea of Not Guilty to the within Indictment.



(Defendant's Signature)



(Defense Counsel)